PERSONAL PROPERTY INCREASES

(SIGNED)

TO BOARD 03/04/19

EXHIBIT "F"

Norman A.Cannady Jr., Tax Assessor Madison County Personal Property 2018

date submitted 3/4/2019

Increase in assessment with signed waiver

| Owners Name | parcel number | ASSES | SMENT O | N ROLL | AMOUNT OF | reason for change # | reason for change | sb82# |
|-----------------------------------|---------------|--------|---------|--------|--------------------------------------------------|---------------------|-----------------------------|-------|
| | | INV | F/F-M/E | TOTAL | CHANGE | | | |
| Covenant Pharmacy LLC | 11137 | | | | 190,910 | 10 | new business added to roll | 1862 |
| CHG-Merician USA Corp | 11130 | :: | | | 770 | 10 | leased assets reported | 1861 |
| Presto Manufacturing Co | 85 | 234370 | | 234370 | | 10 | freeport inventory increase | 1863 |
| Toshiba America Business Solution | n 9685 | | 1800 | 1800 | 11,930 | 10 | assets added to roll | 1867 |
| | | | | | <u> </u> | | | |
| | | | | | | | | |
| | <u> </u> | | | | | | | |
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| TOTAL | | | | | 212,120 | | | |

FORM 71-027 (Revised 10/93)

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE O | F MISSISSI | PPI | COUNTY MADISON | | | | | | |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|----------------------------------|-------------------------------------------|--|--|--|
| | | ant Pharmacy LLC | | | | | | | |
| In | Road | District <u>Madison</u> So | hool District Ridge | land Municipality | | | | | |
| Now com Code of 1 | es <u>Norm</u> 1972, that t | of Supervisors of nan Cannadv he assessment of the pro B Personal assessment Ro | _ and gives notic perty herein desc | e as required by Se ribed should be in | ction 27-35-1 | 47, | | | |
| | ! | (Real/Pen | sonzi) | | | | | | |
| The undersign | ed recommends | that the assessment of the said propo | ny should be INCREASE | O as shown below: | | | | | |
| Page · | Line | Parcel Number | Land Value | Improvements | Total Value | Total Increase | | | |
| | Lanc | 11137 | T and | | 0 | 190910 | | | |
| | | | - | | | | | | |
| | _ I | 1 P | | | | | | | |
| Reason fo | r Increase: 1 | Men Bergine discovere | ed in Madison Cou | nty. | | | | | |
| | 7 | this February 19, 2019. | | | | • | | | |
| William | ià 21filiarnie | dis reducity 19, 2019. | 2 | | | | | | |
| - for | (Signature of | Official Command | Norma | n A. Cannady, Jr. T | AX ASSESSO | OR. | | | |
| Acceptance | by Taxpaye | 36 | · On | Date: | a-15 | -18 | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , 0, 1 | | / - | | | | | | |
| And it affir | matively app | caring to this board: 🔪 | | | | | | | |
| th | an ten days | k of this Board has given the before this meeting, as of failed to appear.; | | | | | | | |
| | | owner has, in writing, ago | | , waived notice, ent | ered appearanc | e before this Board | | | |
| ап | d requested | that the assessment be made | le final; | | | | | | |
| | And the Board having heard the evidence, and carefully considered the same, and being satisfied that the said assessment should be increased, as herein set forth; | | | | | | | | |
| | | EFORE, ORDERED ANd and fire an | | | an increase in | o the said original | | | |
| The ar \$_190 | | ge, Line | , be increased | d from \$ <u>0</u> to | | | | | |
| copies of a of the said Tax Colle | this order to I order by the ctor of this | HER ORDERED, that the the State Tax Commission to said Commission to make County, who shall proceed to the duly charged with addi | i, as required by Se te the property cha to collect taxes on | ction 27-35-149, Co uge on the assessme | de of 1972, an at roll and to | d upon the approval certify a copy to the | | | |
| 0 | RDERED A | ND ADJUDGED this the | day o | of | . 2019 | • | | | |
| | President of the Board | | | | | | | | |
| | | C | LERK'S CERTIF | ICATE | - | | | | |
| , | Ronnie | Lott. Clerk of the Board | of Supervisors of | MADISON | County ! | State of Mississippi. | | | |
| • | | the foregoing is a true and | | | | | | | |
| | | . 2019 as 1 | | | | | | | |
| uay | e in the offi | ce of said Clerk in the | of of | in ea | id County. | v. 1.22 2.000, | | | |
| now on m | . In ule oill | or or said clerk in the | ~~~ | AIT 30 | | | | | |
| W | itness my h | and and official seal, this _ | day of | | 201 | 9 | | | |
| | - | | | | | D.C. | | | |
| Clerk of the B | loard of Supervi | sors of said County | | | | | | | |

| FORM (Revised | (10/93) | NC | TICE TO INCREASE | THE ASSESSME | NT OF REAL | Person | ial proper | TY | |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| STATE | STATE OF MISSISSIPPI COUNTY MADISON | | | | | | | | |
| | | | -Meridian USA Corn District <u>Medison</u> | School District | <u>Madison</u> Munk | ipality | : | | |
| Code o | omes <u>N</u> of 1972, the ed on the 2 | on at 01 | | and gives in property hereing Roll of said Corresponding | iotice as requi described sho unty, | ired by S uld be in | ection 27-35 | -147 | |
| The under | rigned recomm | | that the assessment of the said p | | | | · · · · · | | |
| Page | Line | : | Parcel Number | Land Value | Impro | vements | Total Value | Total Increase | |
| | | | 11130 | | | | 0 . | | |
| | | - | | | | | | | |
| Accepton And It as 1. | (Signalized by Taxp filtingstively) That the C than ten d objections. That the s and reques And the B dssessment | ayer spp led sys led ted ted ted ted ted | taring to this board: tof this Board has given before this meeting, a failed to appear; owner has, in writing, a that the assessment be a that the assessment be a distributed by the threased, as hereby made and is hereby made and | a the required not is directed by the agreed to the increased final; dence, and carefurein set forth; AND ADJUSGE finally approved. | e Order of this case, waived n lly considered D by this Bo as follows: | _ Date: ner to the s Board; otice, ent the same | last known at and who appearant and being s | idress, by mail, more neared and presented ace before this Board entistied that the said | |
| copies of the sald | TO. IT IS FUE of this order aid order by liector of the Tax Collect | to tis | LER ORDERED, that the State Tax Commission to mounty, who shall proceed be duly charged with an ADJUDGED this the | he Clerk of this ion, as required b take the property ed to collect taxe iditional assessmo | Board is herely y Section 27-3: change on the s on sald prope ent. | ny directe 5-149, Co assessmen rty as thu | de of 1972, a nt roll and to a assessed, as | nd upon the approval certify a copy to the provide by law; and | |
| • | | | . · | _ | | Preside | ent of the Bos | ard | |
| | | • | | CLERK'S CER | TIFICATE | | | | |
| | L Ror | nic | <u>Lott.</u> Clerk of the Boar | d of Supervisors | of MAD | ISON | County. | State of Mississippi. | |
| | | | the foregoing is a true a | | | | | | |
| d | làÿ of | | , 2019 à | s the same appea | rs:oii Page | of M | linute Book_ | | |
| | | | cof said Clerk in the _ | | | | | | |
| | Witness m | y ha | and and official scal, this | | | | | | |
| | | | | | Ву | | | D.C. | |

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Clark of the Box

FORM 71-027 (Revised 10/93)

Clark of the Board of Supervisors of said County

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE OF MISSISSIPPI | | | | COUNTY <u>MADISON</u> | | | | | | |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|
| | | o Manufacturing Co District <u>Canton</u> | _ School | school District <u>Canton</u> Municipality | | | | | | |
| Now come Code of 1 | es <u>Norn</u> 972, that t | d of Supervisors of _ nan Cannady the assessment of th 8 Personal assessme (Re | e proper | nd gives notic ty herein desc of said County | ce as required by Se cribed should be in | ection 27-35-1 | 47, | | | |
| The undersign | ed recommends | s that the assessment of the sai | id property sh | iould be INCREASI | ED as shown below: | | | | | |
| Page | Line | Parcel Number | | Land Value | Improvements | Total Value | Total Increase | | | |
| | - | 1 85 | | | | 234370 | 8510 | | | |
| | | 1 | | · · · · · · · · · · · · · · · · · · · | | | + | | | |
| Witnessm | y signature | (Office) | A. | | un A. Cannady, Jr. 7 (Title of Office (1. Date: | xx) | <u>R</u> | | | |
| And it affin | natively apr | pearing to this board: | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| that ob | an ten day; jections (or at the said d requested d the Boa sessment si IS, THEI sessment be mount at Pa 880. IS FURTI his order to | k of this Board has gist before this meeting realed to appear.; owner has, in writing it that the assessment burd having heard the could be increased, as REFORE, ORDEREI e and is hereby made of the could be increased. HER ORDERED, the other State Tax Comm | g, agreed we made fi evidence, herein se D AND and finally | to the increase inal; and carefully t forth; ADJUSGED y approved as, be increased at this Bo required by S | rder of this Board; e, waived notice, end considered the same by this Board that follows: d from \$ 234370 ard is hereby directed cution 27-35-149, Co | and who appearance, and being sate an increase in the command of 1972, and | ared and presented e before this Board tisfied that the said the said original aded to certify two | | | |
| Tax Collective said Ta | ntor of this ex Collecto | he said Commission to County, who shall pro r be duly charged with | oceed to one addition | collect taxes or al assessment. | n said property as the | us assessed, as j | provide by law; and | | | |
| OI | RDERED A | AND ADJUDGED thi | s the | day | of | , <u>2019.</u> | | | | |
| | | | | | Presid | lent of the Boar | d | | | |
| | | | CLE | rk's certi | FICATE | | | | | |
| | | e Lott. Clerk of the B | | | | | | | | |
| | | the foregoing is a tru | | | | | | | | |
| | | , 201 | | | | | of said Board, | | | |
| now on file | e in the off | ice of said Clerk in the | e | of | in sa | aid County. | | | | |
| w | itness my l | and and official seal, | this | day of | | , 2019 | • | | | |
| | 7 | | | . | | | D.C. | | | |

FORM 71-027 (Revised 10/93)

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

| STATE OF | TATE OF MISSISSIPPI COUNTY <u>MADISON</u> | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------|------------------|---------------------|--|--|--|
| Assessed to TOSHIBA AMERICA BUSINESS SOLUTIONS, INC In Road District Madison School District Ridgeland Municipality | | | | | | | | | |
| Now come Code of 19 | s <u>Norn</u> 172, that t | d of Supervisors of nan Cannady the assessment of the prope B Personal assessment Roll (Real/Person | and gives notice rty herein descri of said County. | as required by S | ection 27-35-1 | 47. | | | |
| The undersigned recommends that the assessment of the said property should be INCREASED as abown below: | | | | | | | | | |
| Page | Line | Parcel Number | Land Value | Improvements | Value | Total Increase | | | |
| | | 9685 | | | 1800 | 11930 | | | |
| Witness my | Reason for Increase: Rendition filed reporting assets in Madison Countries. Witness my signature this February 19, 2019. Norman A. Cannady, Jr. TAX ASSESSOR (Signature of Office) | | | | | | | | |
| Acceptance b | у Тахраус | : 1/ | | Date: | | · | | | |
| And it affirm | stively app | caring to this board: | | | | | | | |
| That the Clerk of this Board has given the required notice to said owner to the last known address, by mail, more than ten days before this meeting, as directed by the Order of this Board; and who appeared and presented objections (or failed to appear.; That the said owner has, in writing, agreed to the increase, waived notice, entered appearance before this Board and requested that the assessment be made final; And the Board having heard the evidence, and carefully considered the same, and being satisfied that the said assessment should be increased, as herein set forth; IT IS, THEREFORE, ORDERED AND ADJUSGED by this Board that an increase in the said original assessment be and is hereby made and finally approved as follows: The amount at Page, Line, be increased from \$ 1800 to \$_13730. IT IS FURTHER ORDERED, that the Clerk of this Board is hereby directed and commanded to certify two copies of this order to the State Tax Commission, as required by Section 27-35-149, Code of 1972, and upon the approval of the said order by the said Commission to make the property change on the assessment roll and to certify a copy to the Tax Collector of this County, who shall proceed to collect taxes on said property as thus assessed, as provide by law; and | | | | | | | | | |
| | | be duly charged with addition ND ADJUDGED this the | | | 2019 | | | | |
| | | | | | | | | | |
| | : | | | Presid | ent of the Board | | | | |
| | | CLE | RK'S CERTIFIC | CATE | | | | | |
| I, | Ronnic | Lon_Clerk of the Board of | Supervisors of | MADISON | County, St | ate of Mississippi, | | | |
| _ | - | the foregoing is a true and co | • | | - | • • | | | |
| | | 2019 as the | | | | of said Board, | | | |
| now on file | in the offic | e of said Clerk in the | of | in sa | id County. | | | | |
| Wit | iess my ha | and and official seal, this | | | | | | | |
| Clerk of the Bos | d of Sapervis | ors of said County | . Ву_ | | | , D.C. | | | |